

# VIDYAONE DEMO SCHOOL

## विद्यावन डेमो स्कूल

### Temple of Education

C.B.S.E. CURRICULUM ENGLISH MEDIUM

Approved by Govt. code : C-VID/2016

GOLGHAR, GORAKHPUR

REPORT CARD

ACADEMIC SESSION : 2024-25

CLASS - 5



Name of Student : Demo  
Class & Section : 5  
Father's Name : Mr.Demo  
Address : Demo

Roll NO. : 58  
SR. NO. : VKS/5054  
D.O.B. : 26-August-2006

#### Scholastic Area :

| SUBJECT            | Term-1    |                 |          |                  |            | Term-2        |          |                 |             |                |         |
|--------------------|-----------|-----------------|----------|------------------|------------|---------------|----------|-----------------|-------------|----------------|---------|
|                    | PT1       | NS1             | SE1      | Half Yearly Exam | Out of 100 | PT2           | NS2      | SE2             | Annual Exam | Out of 100     | Grade   |
|                    | Out of 10 | Out of 5        | Out of 5 | Out of 80        |            | Out of 10     | Out of 5 | Out of 5        | Out of 80   |                |         |
| ENGLISH            | 05        | 03              | 04       | 48               | 60         | 04            | 04       | 04              | 48          | 60             | C1      |
| HINDI              | 04        | 02              | 05       | 59               | 70         | 07            | 02       | 05              | 47          | 61             | B2      |
| MATHEMATICS        | 02        | 04              | 03       | 56               | 65         | 08            | 04       | 04              | 59          | 75             | B2      |
| SCIENCE            | 03        | 03              | 04       | 57               | 67         | 04            | 05       | 04              | 60          | 73             | B2      |
| SOCIAL SCIENCE     | 06        | 04              | 02       | 57               | 69         | 04            | 03       | 03              | 64          | 74             | B1      |
| COMPUTER           | 05        | 02              | 03       | 58               | 68         | 09            | 05       | 02              | 65          | 81             | B1      |
| G.K.               | 07        | 03              | 04       | 59               | 73         | 07            | 05       | 04              | 78          | 94             | A2      |
| Term-1 Max.        | 700       | Term-1 Obtained | 472      | Term-1 Percent   | 67.43 %    | Term-2 Max.   | 700      | Term-2 Obtained | 518         | Term-2 Percent | 74.00 % |
| Overall Percentage |           |                 |          |                  | 70.71 %    | Overall Grade |          |                 |             |                | B2      |

Note : "AB" indicates **ABSENT** in the subject Exam

| Co-Scholastic Activities | Grade | Discipline               | Grade | Note / Special Remark                                                         |
|--------------------------|-------|--------------------------|-------|-------------------------------------------------------------------------------|
| GAMES                    | A     | GENERAL AWARENESS        | B     | Note-1: PT (Periodic test), NS (Notebook SUBMISSION), SE (Subject Enrichment) |
| HEALTH & FITNESS         | B     | REGULARITY & PUNCTUALITY | C     |                                                                               |
| ART EDUCATION            | A     | SCINCERITY               | C     |                                                                               |

|              |                 |          |        |          |
|--------------|-----------------|----------|--------|----------|
| Attendance : | Term-1          | 90 / 100 | Term-2 | 90 / 100 |
| Remarks :    | VERY GOOD       |          |        |          |
| Result :     | Passed Rank : 1 |          |        |          |

CLASS TEACHER

SCHOOL STAMP

Signature  
PRINCIPAL

#### Grading System

| Scholastic Area :     |             | Co-Scholastic Activities & Discipline<br>(Grading on 3 Point Scale) |   |
|-----------------------|-------------|---------------------------------------------------------------------|---|
| Grade                 | Marks Range |                                                                     |   |
| A1                    | 91-100      | A                                                                   | 3 |
| A2                    | 81-90       |                                                                     |   |
| B1                    | 71-80       |                                                                     |   |
| B2                    | 61-70       | B                                                                   | 2 |
| C1                    | 51-60       |                                                                     |   |
| C2                    | 41-50       |                                                                     |   |
| D                     | 33-40       | C                                                                   | 1 |
| E (Needs Improvement) | 1-32        |                                                                     |   |